



Atcham Parish Council



To members of Atcham Parish Council:

**You are summoned to a meeting of Atcham Parish Council to be held on
Wednesday 9th September 2026 at 7.00pm
at The Malthouse Memorial Hall, Atcham.**

Alison Utting, Parish Clerk 02/09/2026

Prior to the meeting, there will be a presentation by representatives of Opus Land, West Midlands Ambulance Service, and Berrys, giving details of the proposed Ambulance Hub application at Emstrey. Questions from parish residents will be taken.

All are welcome to attend our meetings. The public participation session is a chance for residents to put forward questions, requests or suggestions. During the rest of the meeting, members of the public are welcome to observe but may only speak by direct invitation from the Chairman.

AGENDA

26/068 REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE

26/069 DECLARATIONS OF INTEREST – Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *(Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer).*

26/070 MINUTES – To approve the minutes of the parish council meeting held on 8 July 2026.

26/071 PROGRESS REPORT – To receive updates on current matters. To include: Road resurfacing and line painting. Highway safety at Emstrey Bank. River matters. Phone box area maintenance. Current planning applications. Google address. Microsoft account. GP Fundamentals training.

Alison Utting (Clerk) clerk@atchamparishcouncil.gov.uk

26/072 SHROPSHIRE COUNCILLOR'S REPORT (Cllr Susan Coleman)

26/073 PUBLIC PARTICIPATION SESSION - For members of the public to make representations to the Parish Council on matters included on this agenda, or for future consideration.

26/074 REVIEW OF TRO – To review the results of the TRO (parking restrictions implemented July 2025) and to consider any further actions.

26/075 SPEED INDICATOR SIGNS (SIDs) – To consider options and decide next steps.

26/076 PLANNING

- a) To consider any **planning applications** received in advance of this meeting.
- b) To note any **planning decisions** published in advance of this meeting.

26/077 FINANCE

- a) To approve **payments** and note **receipts**.
- b) To approve the **accounts** and **bank reconciliation** to date.

26/078 ADMINISTRATION

- a) To adopt the new **Financial Regulations**, based on updated model regulations (NALC).
- b) To approve the **2026-27 Risk Assessment**.
- c) To note that the **NJC pay award** has been published and the clerk's salary adjusted accordingly (effective 1 April 2026).

26/079 CORRESPONDENCE – To note and consider responses.