



# Atcham Parish Council



To members of Atcham Parish Council:

**You are summoned to a meeting of Atcham Parish Council to be held on  
Wednesday 9th July 2025 at 7.30pm at The Malthouse, Atcham.**

**Alison Utting, Parish Clerk 02/07/2025**

*All are welcome to attend our meetings. The public participation session is a chance for residents to put forward questions, requests or suggestions. During the rest of the meeting, members of the public are welcome to observe but may only speak by direct invitation from the Chairman.*

## **AGENDA**

*Prior to the meeting, Cllrs Adney and Trow to sign their Declarations of Acceptance of Office.*

### **25/047 REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE**

**25/048 DECLARATIONS OF INTEREST** – Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *(Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer)*

**25/049 MINUTES** – To approve the minutes of the annual parish council meeting and the Annual Community Meeting, both held on 14th May 2025.

**25/050 PROGRESS REPORT** – To receive updates on current matters.

To include: Road safety measures at Emstrey Bank; planning applications (car park and Outdoor Hub); TRO (double yellow lines) and H-bar markings; road resurfacing; change of email accounts; ATC (speed monitoring strips) in Atcham, part of procedure for installing new vehicle activated signs; bridge repairs (parapet, lights); training; bus timetable.

**25/051 PUBLIC PARTICIPATION SESSION** – For members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.

**25/052 SHROPSHIRE COUNCILLOR'S REPORT** (Cllr Claire Wild)

**25/053      ANY OTHER REPORTS** - To receive any reports from the Village Hall Committee, Police, representatives on other committees, Residents' Association, etc.

**25/054      PLANNING**

- a) To consider the following **amendment to a planning application**:  
Ref: 24/08431/FUL  
National Trust Outdoor Hub  
17th June Agent Response Letter – Additional Information  
APC to submit response by 10th June.
- b) To consider any further **planning applications** received in advance of this meeting.
- c) To note any **planning decisions** published in advance of this meeting.

**25/055      FINANCE**

- a) To approve **payments** and note **receipts**.
- b) To approve the **accounts** and **bank reconciliation** to date.

**25/056      SHROPSHIRE TOGETHER** – Request from Shropshire Council for town and parish councils to complete the survey (separate document) which aims to inform improvements to engagement between the Unitary authority and local councils. Shropshire Together Conference to be held at Shrewsbury Town Football Club Friday 25th July 9am -3pm.

**25/057      NEIGHBOURHOOD PLANS RESOLUTION** (separate document) - To decide whether to adopt the resolution and proceed with the proposed actions.

**25/058      PARISH MATTERS** - To report any routine matters or suggest items for inclusion on future agenda.

**25/059      CORRESPONDENCE** – To note and consider responses (see separate report).